



**National Public Health Emergency Team COVID-19**  
**Meeting 17: Friday, 27<sup>th</sup> March 2020 from 10am (via video conference)**

**AGENDA**

<b>No.</b>	<b>Item</b>
<b>1</b>	<b>Welcome and Introductions</b> a) Conflict of Interest b) Matters Arising
<b>2</b>	<b>Future Policy</b> a) Geographic specific issues b) Policy Approach to extending Public Health measures c) Critical Issues
<b>3</b>	<b>Meeting Close</b> a) Agreed Actions b) AOB c) Date of Next Meeting